

**Area 08 San Diego-Imperial**  
**HYBRID Area Committee Meeting Agenda**  
**June 15, 2023 In Person & on Zoom**  
**7:00 PM – 10:00 PM**

**In Person:** 4545 Viewridge Ave., San Diego, CA 92123

**Online:** Join Zoom Meeting: <https://zoom.us/j/91206902733>

**ID: 912 0690 2733 Password: iluvacms / Phone: +14086380968,,91206902733#**

- 7:00 Call to Order – A reminder to mute yourself when you do not have the floor** **Adrian O.**  
-A Moment of Silence followed by **Serenity Prayer...** Then the **Declaration of Unity...** "This we owe to AA's future: To place our common welfare first; to keep Our fellowship united. For on A.A. unity depend our lives, and the lives of those to come."
- Registrar - Roll Call (Please sign in at the front table for those attending in person)** **Angelina S.**  
**Please identify yourself on screen by your position e.g. DCM8, Chair CPC, etc.**  
**Introductions:** New DCMs, Committee Chairs, Alternates
- 7:05 Secretary Report – Minutes of February ACM** **Rose P.**  
**7:10 Treasurer's Report – 2024 Area Budget Q & A** **Lynn E.**  
**7:25 Alternate Delegate's Report** **Richard O.**  
**7:30 Delegate's Report** **Monty C.**  
**7:35 Chair's Report** **Adrian O.**
- 7:40 Two-Minute Liaison Committee Reports** **Cheryl F.**  
(Please email any written liaison reports to Nihura at [alt\\_secretary@area8aa.org](mailto:alt_secretary@area8aa.org))  
GSDYPAA, Coordinating Council – SD, NC Intergroup, ACYPAA, East County Intergroup, Native American
- 7:50 Unfinished Business**  
- **Structure & Guideline Revisions Review** **Chuck P.**  
• Newsletter Committee Revision Motion **Bill S.**
- (Note: If Unfinished Business runs too long we will have an intermission break)
- 7:55 Upcoming Area 08 Events** <https://www.area8aa.org/sdiaa/calendars/> **Cheryl F.**  
**Birthdays since last ACM (5/20/23)** **Cheryl F.**
- 8:05 Break**
- 8:15 Structure & Guidelines Review - Page 34 - XVI. Changes to the Area Structure and Guidelines & XVII. Right of Appeal** **Mike M. - DCM 9**
- 8:25 New Business**  
- **2024 Assembly Dates – 1/13, 4/6, 5/18, 9/21, 11/16 ???** **Adrian O.**
- 8:30 Sharing Session – TBD \*I welcome suggested topics prior to the ACM\*** **Everyone**
- 8:50 Two-Minute District & Committee Reports (Even Districts)** **Cheryl F.**  
(DCMs and Committee Chairs should email written reports to Nihura at [alt\\_secretary@area8aa.org](mailto:alt_secretary@area8aa.org))  
**Committees:** Accessibilities, Finance, Grapevine/La Vina, Newsletter, Policy, San Diego  
H&I, Translation
- 9:30 Close with the Responsibility Statement...** "I am responsible. When anyone, anywhere, reaches out for help, I want the hand of AA always to be there. And for that: I am responsible."