

**Area 8 San Diego-Imperial
Area Committee Meeting Agenda
November 16, 2023 on Zoom
7:00 PM – 9:30 PM**

*Join Zoom Meeting: <https://zoom.us/j/91206902733>

ID: 912 0690 2733 Password: iluvacms

Phone: +14086380968,,91206902733#

- 7:00 Call to Order – A reminder to mute yourself when you do not have the floor** **Adrian O.**
-A Moment of Silence followed by **Serenity Prayer**... Then the **Declaration of Unity**..."This we owe to AA's future: To place our common welfare first; to keep Our fellowship united. For on A.A. unity depend our lives, and the lives of those to come."
- Registrar - Roll Call (Please sign in at the front table for those attending in person)** **Angelina S.**
Zoom - Please identify yourself on screen by your position e.g. DCM8, Chair CPC, etc.
Introductions: New DCMs, Committee Chairs, Alternates
- 7:05 Secretary Report – Minutes of October ACM** **Rose P.**
7:10 Treasurer's Report **Rob R.**
7:15 Alternate Delegate's Report **Richard O.**
7:20 Delegate's Report **Monty C.**
7:30 Chair's Report **Adrian O.**
- 7:35 Two-Minute Liaison Committee Reports** **Cheryl F.**
(Please email any written liaison reports to Nihura at alt_secretary@area8aa.org)
GSDYPAA, Coordinating Council – SD, NC Intergroup, ACYPAA, East County Intergroup, Native American, Hispanic Women's Workshop
- 7:45 Unfinished Business - NONE**
- 7:50 Upcoming Area 08 Events** <https://www.area8aa.org/sdiaa/calendars/> **Cheryl F.**
- 7:52 Birthdays since last ACM (10/19/23)** **Cheryl F.**
- 7:55 Area 08 Structure & Guidelines Review:** **Rob R.**
 - XV. Tax Exempt Status of the Area Assembly – Page 33
 - XVI. Changes to the Area Structure and Guidelines – Page 34
- 8:20 BREAK**
- 8:25 New Business**
- Open Sharing – What would you like to see change / improve in the Area in 2024 **Everyone**
- 8:40 Two-Minute District & Standing Committee Reports (Odd Districts)** **Cheryl F.**
(DCMs and Committee Chairs should email written reports to Nihura at alt_secretary@area8aa.org)
Committees: Archives, Armed Services, CPC, IT/Website, Literature, No. Co. H&I, YPCC
- 9:20** Close with the **Responsibility Statement**... "I am responsible. When anyone, anywhere, reaches out for help, I want the hand of AA always to be there. And for that: I am responsible."